

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jul-19** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Area Club President Club Secretary	

#### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **August 07, 2019** 

S	DATE	Indica						
vitie	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ņ	03-Jul-19	28						Miko's Brew, Tagum City
cti	10-Jul-19	28						Miko's Brew, Tagum City
a	17-Jul-19	28						Miko's Brew, Tagum City
two	24-Jul-19	28						Miko's Brew, Tagum City
t	26-Jul-19		8					PP Mary Ann Tesoro's Residence
st	05-Jul-19			8				Rtn. Angelisa R. Sator's Office
ea	20-Jul-19				28			PAG Norma Pereyras' Residence
t l	05-Jul-19				28			
at	09-Jul-19					7		Tagum City Jail
ve	18-Jul-19					4		Charm Radio 101.9 FM
na	27-Jul-19					40		Citymall of Tagum
stl	29-Jul-19					5		New Corella Elem. School
m								
qn								
lu								
C	26-Jul-19						2	Miko's Brew

## B. Membership Report (Monthly)

33	Existi	ng Honorary Members:	3
0		ew Honorary Members:	0
0	Total Ho	onorary Members:	3
	Classification:	Name of Sponsorin	ıg Rotarian
Comm	Community Development Pres. Annabelle Eve R. Sator		ator
	0 0 33	0  Add: Ne    0  Total Ho    33  Classification:	O    Add: New Honorary Members:      O    Total Honorary Members:      33    Classification:    Name of Sponsorin

## Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont

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DS Barbette Loi	ninoque Email	Address:	blominoque@gmail.cor	<u>m</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. G	overnor Email	Address:	govphiliptan@gmail.co	<u>om</u>	032-3453539	0936-9691380

Postal Address:

### Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo Mandaue City, Cebu 6014

ripolo, Mandade City, Cebu 6014						
Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to				
Arlene J. Adlawan	Annabelle Eve R. Sator	Rae Kara A. Malbog				
Club Secretary	Club President	Assistant Governor				

### **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the <u>YELLOW SHADED AREAS</u> requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

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3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor
  5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.